

**Pohick Episcopal Church • September 12, 2021 • 10:30 am**

Sixteenth Sunday after Pentecost • Holy Eucharist Rite II

*Facebook Live from inside Pohick Church • BCPonline.org; p. 355*

**Opening Welcome**

**Organ Prelude** *Ballet des Matelotz*

*M. Praetorius*

**The Word of God**

**Processional** Hymn 523, vv.1 and 4 only *Glorious things of thee are spoken*

*Please refrain from singing.*

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raise  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen*

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*Celebrant and People*

*(said in unison)*

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **Collect for the Sixteenth Sunday after Pentecost**

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Celebrant     The Lord be with you.

People         *And also with you.*

Celebrant     Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

Reader         A Reading from Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

### **Psalm 19**

#### ***Caeli enarrant***

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

3 Although they have no words or language, \*  
and their voices are not heard,

4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*

then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

Reader            A Reading from James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader            The Word of the Lord.  
People            *Thanks be to God.*

**Sequence** *Hymn 574 vv. 1,2, and 3*      *Before thy throne, O God we kneel*

*Please refrain from singing.*

Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.

Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.

For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare

to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.

Priest            The Holy Gospel of our Lord Jesus Christ according to Mark 8:27-38

People            *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest            The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

**Sequence** *Hymn 574 v. 4 only*    *Before thy throne, O God we kneel*

*Please refrain from singing.*

Let the fierce fires which burn and try,  
our inmost spirits purify:  
consume the ill; purge out the shame;  
O God, be with us in the flame;  
a new-born people may we rise,  
more pure, more true, more nobly wise.

**Sermon**            The Reverend Dr. Lynn Ronaldi, *Rector*

**The Nicene Creed**

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*Celebrant and People*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,*

*true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People Form VI**

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Reader In peace, we pray to you, Lord God.

*Silence*

Reader For all people in their daily life and work;  
 People *For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;  
 People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;  
 People *For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble. We pray for all those still suffering from the upheaval and violence in Afghanistan, for the thousands of Afghan refugees and those recovering from all natural disasters.

People *For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;  
 People *For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; Lynn and Celal our priests, and for all bishops and other ministers; We give special thanks for the priestly ordination of The Rev. Celal Kamran on Sept. 9, and for his first Eucharist today;

People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation, especially for Grace DeLaune and the entire family of EJ DeLaune, who died Sept. 8 and those we mention by name on our prayer list on page 11.

*The People may add their own petitions.*

Reader Hear us, Lord;  
People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays this week: : Sarah Booth, Lynne Dalpino, Suzanne Arendas, Buck Gastrell, Sean Miller, Jonathan Tinker, Margaret Cousins, Kate Sweetser, Kevin Botts, Pat Osisek, Regan Swartwout, Hank Foresman, Grace Gurrola, Andy Heymann, Neil Sunderland.

*The people may add their own thanksgivings.*

Reader We will exalt you, O God our King;  
People *And praise your Name for ever and ever.*  
Reader Lord, let your loving-kindness be upon them;  
People *Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

*Celebrant and People*

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*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

**Announcements**

**Commissioning of Christian Education and Advisors** (Frances Sessums and Rev. Celal)

**EFM Graduation of John Egan** (Denise McHugh and Hank Foresman)

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## The Holy Communion

**Offertory**     *For the beauty of the earth*

*J. Rutter (Pohick Choir)*

**The Doxology** *Hymn 380 v. 3 only*

*Old One Hundredth*

Praise God, from whom all blessings flow; praise him all creatures here below.  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

## The Great Thanksgiving: Eucharistic Prayer B

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**Celebrant**     The Lord be with you.

*People*         *And also with you.*

**Celebrant**     Lift up your hearts.

*People*         *We lift them to the Lord.*

**Celebrant**     Let us give thanks to the Lord our God.

*People*         *It is right to give him thanks and praise.*

**Celebrant**     It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus & Benedictus qui venit     *(said in unison)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

**Celebrant**     We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with EJ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

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*The Celebrant breaks the consecrated Bread.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

Celebrant The Body of Christ, the bread of heaven. *Amen.*

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*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.*

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**Communion** Hymn 168 vv 1, 2, and 3 only *O sacred head, sore wounded*  
*Please refrain from singing.*

O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

Thy beauty, long-desirèd,  
hath vanished from our sight;  
thy power is all expirèd,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus movèd  
to stand thy cross beneath,  
to mourn thee, well-belovèd,  
yet thank thee for thy death.

Celebrant Let us pray.

*(in unison)*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## **Blessing**

**Recessional** Hymn 525 vv 1, 4 and 5 only *The church's one foundation*

*Please refrain from singing.*

The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

## **Dismissal**

*Priest* *(Sentence of dismissal)*

*People* *Thanks be to God. Alleluia! Alleluia!*

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**Those Who Serve**

Celebrant	The Reverend. Celal Kamran, <i>Assistant to the Rector</i>
Assisting and Preacher	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Minister of Music	David Leahey
Lay Eucharistic Minister	Carolyn Cockroft
Shepherd	Neil Hogg
Acolytes	Rose Strawderman, Anderson Bontrager, Charles Keeney
Ushers	Beth Altman and Kathy Kirkland
Altar Guild	Sunderland Team
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

**For your home prayers, intercessions, and thanksgivings:**

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Diana Wood, Andy, Chrissy, Jeb Berger, Judy Schmid, D’Andrea Wooten, Grace Delaune, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Anita Stribling and Alice Jean Scott.

*The people may add their own petitions*

We pray for all the blessings of this life, especially those celebrating birthdays this week: Sarah Booth, Lynne Dalpino, Suzanne Arendas, Buck Gastrell, Sean Miller, Jonathan Tinker, Margaret Cousins, Kate Sweetser, Kevin Botts, Pat Osisek, Regan Swartwout, Hank Foresman, Grace Gurrola, Andy Heymann, Neil Sunderland

We pray for Grace Delaune and the entire family of EJ DeLaune who died September 8.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

We pray for the Afghan refugees and for those left behind.

In the Diocese of Virginia, we pray for St. John’s West Point, St. Mary’s Arlington, St. Mary’s, Fleeton Reedville, St. Paul’s West Point, St. Peter’s Purcellville and St. Stephen’s Heathsville.



## Announcements

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Weather permitting, Coffee Hour will be held on the patio outside of the Common Room double doors following this service. We hope you can join us!
- **Congratulations and blessings to The Rev. Celal Kamran** who was ordained to the Holy Priesthood Sept. 9 and is celebrating his first Eucharist today!
- **Welcome The Rev. Deacon Michele Causton**, our 2021-22 VTS Seminarian!
- **The Fall worship schedule** begins Sunday, today and moving forward with services at **8 am and 10:30 am**, with **Sunday School and fellowship at 9:15 am**.
- **Registration for All Christian Education Classes.** Adult, youth, and children will register for Sunday school today, at 9:15 am in the Common Room.
  - **Adult Bible Study** on the Gospel of Luke continues every Sunday at 9:15 am in the Annex. In October, we will begin a study based on "Love is the Way," by Pres. Bishop Michael Curry.
  - **Alpha!** A course to talk about faith, life and God. Alpha is intended for all: newcomers, well-versed in the faith, and outsiders. We will have food, fun, and fellowship starting September 19, on Sundays in between the two services at 9:15 am in the Vestry Meeting House. Contact Rev. Celal for more information.
  - **Education for Ministry (EFM)** begins September 20, and will continue with weekly Monday classes, 7 pm to 9 pm Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
  - **EYC Kickoff September 19** at 6 pm. We will have a bring your own food picnic, meet the advisers, registration for the summer mission trip and fun games in the courtyard. This will be for the parents and youth. Masks are required for all EYC events this fall.
- The **Activities Fair** is scheduled for September 19 between services. To display your group activity and sign up, contact Jane Thurston at fuzzyandjane@gmail.com 703-339-1301. Sunday school begins September 19.
- **Apple Butter weekend schedule: September 24** set up day, noon to 6pm, **September 25** sauce day, 6:30am to 6pm **and September 26** cooking and canning day, 6am to 6pm. **Country Fair, October 2.** Volunteers of all ages will be needed. Sign-up sheets for are posted on the tower in the Common Room.

- **Suggestions for assisting Afghan refugees or Hurricane victims:**
  - You may place financial donations marked “Afghan Refugees” in the offering plate or send to the office by September 13.
  - Send a check marked “Hurricane Relief” to the church office by September 18.
  - Bring donations of clothes for all ages to the Common Room between Sunday, September 5 and Sunday, September 12.
  - House an Afghan pilot in your home, a program sponsored by Special Forces Association Chapter XI. Email Larry Provost for more information at [lawrenceprovost@aol.com](mailto:lawrenceprovost@aol.com).
  - Please pray about these opportunities: <https://mailchi.mp/1268e3513e1a/support-afghan-allies?e=22b44356f6>
  - You may choose to financially support relief efforts for victims of **Hurricane Ida** in the southern U.S. You may donate through this link: <https://support.episcopalrelief.org/hurricane-relief>
  
- **Wear your name tags** to welcome newcomers! If you need a name tag, contact Jane Thurston: [fuzzyandjane@gmail.com](mailto:fuzzyandjane@gmail.com) or 703-339-1301.
  
- Volunteers needed for hosting **Fellowship Coffee Hours** between services. Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
  
- **Floral Workshop:** The Floral Workshop has been postponed. Contact Susan Pehrsson at [spehrsson79@gmail.com](mailto:spehrsson79@gmail.com) or 703-282-6574 for further information.
  
- **Golden Dove Gift Shop Reopening!** Today from 9 to 10:30 am. See what’s new – beautiful gemstone crosses handmade by Grant Hodges, olivewood décor from Bethlehem, Pohick and fall items!

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry, and join us for Fellowship Hour between services at 9:15am in the Parish House.*

**Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

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Home Church of George Washington and George Mason

*Embracing the Past, Welcoming in the Present, Transforming for the Future*