

ORDINATION OF PRIESTS

The Episcopal Diocese of Virginia



St. Andrew's Church | Burke, Virginia

September 9, 2021

7 p.m.



Watch the service here:

<https://youtu.be/vIT80ITJ9P0>

THE ENTRANCE

Prelude

Ceremonial March
Herbert Sumison (1899-1995)

At The Procession:

Hymn 362, *The Hymnal 1982*
Nicaea

Holy, holy, holy!

Sung by all, standing

Bishop

Blessed be God: Father, Son, and Holy Spirit.

People

And Blessed be God's Kingdom, now and forever. Amen.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE PRESENTATION

The Bishop and people sit. The presenters, standing before the bishop, present the ordinands, saying

Susan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Virginia, we present to you N.N. to be ordained a priest in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church?
And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

The Bishop says to the Ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinands then sign the above Declaration in the sight of all present.
All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Peter, Celal, and Santi for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Peter, Celal, and Santi be ordained priests?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel.

Cantor *People*

God the Fa - ther, Have mer - cy on us.

Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

The Litany continues with the same response, until

People

and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Setting: Ver. *Hymnal 1982*.
© 1985, The Church Pension Fund.

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

All sit.

The First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

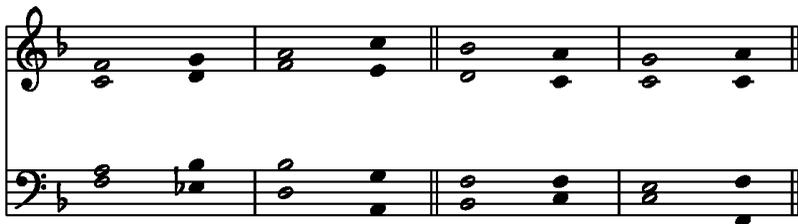
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 132:8-19

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."
- 14 For the LORD has chosen Zion; *
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, *
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."

The Second Lesson

Read in Spanish

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord / Palabra de Dios.

People **Thanks be to God / Demos gracias a Dios.**

At The Sequence:

Great is thy faithfulness

Sung by all, standing

Hymn 189, *Lift Every Voice and Sing*

Great is...

The Gospel

John 10:11-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Lynn Ronaldi
Rector, Pohick Church, Lorton

All stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the Ordinands, who stand before the Bishop.

My brothers, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor.

You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brothers, do you believe that you are truly called by God and his Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinands Amen.

THE CONSECRATION OF THE PRIESTS

All now stand except the Ordinands, who kneel facing the Bishop.

At the Consecration

Veni, creator spiritus

Hymn 504, *The Hymnal 1982*

trans. John Cosin

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of each ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill *him* with grace and power, and make *him* a priest in your Church.

The Bishop then continues

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things, they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond: **AMEN.***

The new priests are now vested according to the order of priests.

The Bishop then gives a Bible to each, saying

Receive this Bible as the sign of the authority given to you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained. One of the new Priests then says to the congregation

Priest The peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

The offering is designated for the discretionary funds of the new Priests.

Offering plates are available at the entrance to the Sanctuary.

Please make checks payable to St. Andrew's with "Ordination" in the memo line.

We also offer online giving at <http://www.standrews.net/giving> and select "ordination" from the drop-down menu.

Offertory Anthem

The Secret of Christ

Richard Shephard (1949-2020)

For a long time I have held my peace, but now will I speak. I will lead the blind in a way they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them.

– Isaiah 42

And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there a tree of life, and the leaves of the trees were for the healing of the nations. – Revelation 22

Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus, our Master and our Friend. Amen. – The Pilgrim's Prayer

At the Presentation

Hymn 488, *The Hymnal 1982*

Be Thou my vision

Slane

Sung by all, standing

THE GREAT THANKSGIVING

Eucharistic Prayer B

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125, *The Hymnal 1982*

Richard Proulx (1937-2010)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem

S171, *The Hymnal 1982*

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

THE COMMUNION

All baptized persons who receive Communion in their own churches are welcome to receive the Sacrament. Please follow the directions of the ushers.

Communion Motet

Teach me Thy way, O Lord

Teach me Thy way, O Lord, and I will walk in Thy truth;

O knit my heart unto Thee that I may fear Thy name.

I will thank Thee O Lord my God with all my heart

and will praise Thy name forevermore. Amen.

William Fox (~1572)

– Psalm 86:11-12

Hymns During Communion

Hymn 686 – Come, thou fount of every blessing

The Hymnal 1982

Nettleton

Hymn 676 – There is a balm in Gilead

The Hymnal 1982

Balm in Gilead

After Communion, the Bishop and the people pray

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Peter, Celal, and Santi may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing

At the Closing:

James Weldon Johnson (1871-1938)

Hymn 1, *Lift Every Voice and Sing*

J. Rosamund Johnson (1873-1954)

The Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

The Altar Party, new Priests, and Bishop process out.

Postlude

Chorale-Improvisation on *Nun danket alle Gott*

Sigfrid Karg-Elert (1877-1933)

Celebrant

The Rt. Rev. Susan E. Goff
Bishop Suffragan and Ecclesiastical Authority

Deacon

The Rev. Dcn. Emmetri M. Beane
Deacon, St. Stephen's Church, Culpeper

Choir Director | Organist

Mr. M. Jason Abel
Organist and Choirmaster, Christ Church, Alexandria

Preacher

The Rev. Dr. Lynn Ronaldi
Rector, Pohick Church, Lorton

Choir

**Offered through the Generosity of
Christ Church, Alexandria**

Bishop's Chaplain | Host

The Rev. William L. Packard
Priest-in-Charge, St. Andrew's Church, Burke

Acolytes | Ushers | Flowers | Altar Guild

Members of St. Andrew's, Burke

Litanist | Minister of Ceremonies

The Rev. William S. Dickinson
Curate, St. George's, Fredericksburg

For the Diocese of Virginia

Mr. Edward Keithly
Vocational Development Minister

Ordinands

Peter Z. Fraser-Morris

Celal Jeshar Kamran

José Santiago Rodriguez Aristizabal

