

**Pohick Episcopal Church • July 18, 2021 • 8:00 am**

Eighth Sunday after Pentecost • Holy Eucharist Rite I

**Procession**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*BCP p. 323*

*People And blessed be his kingdom, now and forever. Amen.*

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Celebrant Lord, have mercy upon us.

*People Christ, have mercy upon us.*

Celebrant Lord, have mercy upon us.

*Celebrant and People (in unison)*

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

**Collect for the Eighth Sunday after Pentecost**

*BCP p. 179*

Celebrant The Lord be with you.

*People And with thy spirit.*

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

Reader            A Reading from 2 Samuel (7:1-14a)

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me

Reader            The Word of the Lord.

*People            Thanks be to God.*

**Psalm 89:20-37** (*in unison*)

*Tunc locutus es*

20 I have found David my servant; \*  
with my holy oil have I anointed him.

21 My hand will hold him fast \*  
and my arm will make him strong.

22 No enemy shall deceive him, \*  
nor any wicked man bring him down.

- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \*  
and his throne as the days of heaven."
- 30 "If his children forsake my law \*  
and do not walk according to my judgments;
- 31 If they break my statutes \*  
and do not keep my commandments;
- 32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- 33 But I will not take my love from him, \*  
nor let my faithfulness prove false.
- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.
- 36 His line shall endure for ever \*  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

Reader            A Reading from Ephesians (2:11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its

commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader        The Word of the Lord.

*People        Thanks be to God.*

Deacon        The Holy Gospel of our Lord Jesus Christ according to Mark (6:30-34, 53-56)

*People        Glory be to thee, O Lord.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon        The Gospel of the Lord.

*People        Praise be to thee, O Christ.*

**Sermon**    The Reverend Deacon Celal Kamran, *Assistant to the Rector*

## **The Nicene Creed**

*Celebrant and People*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **The Prayers of the People**

Celebrant     Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We thank you for the marriage of Catherine Godley and John Deacon on July 10, and for the marriage of Jennifer Parker and Joseph Ikner, on July 16.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray for an end to the pandemic and for all who are able, to seek vaccinations. We pray for those on our prayer list on page 10.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. We pray especially for Bill Poad, who died July 11, and for his wife Anne and their family.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **Confession of Sin**

Celebrant Let us humbly confess our sins unto almighty God.

Silence may be kept.

*Celebrant and People*

*Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.*

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

Celebrant The peace of the Lord be always with you.

*People And with thy spirit.*

## **Announcements**

## **Offertory**

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## **The Great Thanksgiving**

Celebrant The Lord be with you.

*People And with thy spirit.*

Celebrant Lift up your hearts.

*People We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

*People It is meet and right so to do.*

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life..

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory.*

*Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the

most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*Celebrant and People*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

**Celebrant** The Body of Christ, the bread of heaven. [*Amen.*]

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*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## Blessing

## Dismissal

*Deacon* (Sentence of dismissal)

*People* Thanks be to God



Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting and Preacher	The Reverend Deacon Celal Kamran, <i>Assistant to the Rector</i>
VTS Seminarian	The Reverend Deacon Katherine Ferguson
Lay Eucharistic Minister	Femi Ayorinde
Acolyte	Samantha Biddlecomb
Ushers	Dru Hodges and Roger Jones

## For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, the Nelson Family, Penelope Mann, Kenneth Minter, Archie Taylor and family, Erika Knudsen, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Willy Lowel, Suzi Scott, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Joan Egan, Bill Hosp, Margery, Tim Dwyer, William Low, Simon Delgado, James King, Funmi Oduolowu, Fiona, Harry Petrie, Susan Yarwood, Diane, Jim, Mary Hoffman, Jim and Lynn Anderholm, Cindy Johnston, Pam Botts, Nancy Bireley, Femi Ayorinde, Sandra Christian, Darryl Sebastian, Francine Brailsford, Shelby Sternberg, Roy Baumann, Travis and Karen Gossett, Victoria Kramer, Clarence Walker, Meredith Allen, George Kahlife, Georgette Burkitt, the Gill Family, Anita Stribling, Boots Beachum, Joan Berkes, Douglas Williams, Susan Tinker, Judy Schmid, James Black, Alek Greathouse, Chuck Tonkin, Emilie, Johnathan Sweetser, Adrian McCabe, Jose Manuel, Davis Sessums, Mason Botts, and Rita Smith.

We pray for Bill Poad died July 11, and for his wife Anne and their family.

We thank you, Lord, for all the blessings of this life, especially for those having birthdays this week: Mary Kay Crow, Ryan Hamilton, Clay Sweetser, Bruce Baird, Robert Baird, Patrick Bays, Phil Gastrell, Craig Look, Tynan Rolander, Casey Ljuba, Tori Ronaldi, Joe Chudzik, Charles Keeney, and Melody Yezek.

We pray especially Catherine Godley and John Deacon, united in marriage at Pohick on July 10, and for Jennifer Marie Parker and William Joseph Ikner, united in marriage at Pohick on July 16.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Shrine Mont campers, counselors, directors, chaplains, nurses, and staff.



### Announcements

The flowers on the altar this morning are given by Jeff and Helen Parker in celebration of the marriage of Jennifer Marie Parker and William Joseph Ikner.

- **Welcome newcomers!** We hope you'll join us for coffee and snacks in our Common Room across the courtyard following this service.
- **Adult Summertime Bible Study** on the Gospel of Luke continues today, July 18, at 9:15 am in the Annex. You will receive readings and simple reflections the week prior to each Sunday via email.
- **Rejoice! Our services are open to an unlimited number of worshippers!** If you are vaccinated, you only need to wear a mask while singing. Please refer to Rev. Lynn's email, the website, or her article in the June *Pohick Post* for details. Reception today in the Common Room following the service. This summer, the reception will be held between the 8:00 am and 10:00 am services. We welcome all newcomers.
- **Thank you** to Frances Sessums and all the VBS leaders and volunteers who led 46 students through an exciting week of exploration and fun!
- **Farewell cookout** honoring Rusty Booth, retiring youth minister, today, July 18, at 6 pm in the fairgrounds.

- **Thank you** to Tony Harriman, Junior Warden, who will be Pohick's new cemetery warden.
- **Golden Dove Board meeting** is Tuesday, July 20, at 4PM in the Vestry House.
- Volunteers needed for hosting **Fellowship Coffee Hours** between services. Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- **High School Mission Trip 2022.** We are planning a mission trip for Pohick high schoolers, July 11-July 16, 2022, to Pittsburgh, Pennsylvania with Group Mission Trips. Our youth will work hands-on with established local humanitarian organizations and churches including food banks and clothing ministries. To register your youth or more information about the mission trip contact Rev. Celal.
- Mark your calendar for the **Newcomers' Dinner** at the Rectory, Friday, August 20, at 6 pm!
- Mark your calendar for **Apple Butter weekend, September 24-25!** Volunteers of all ages will be needed. More info to come!
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: [fuzzyandjane@gmail.com](mailto:fuzzyandjane@gmail.com) or 703-339-1301.
- **Help Wanted!** Pohick continues to search for two part-time positions to be filled: Youth Minister and Administrative Assistant/Website Coordinator. Also searching for *Pohick Post* co-editor with graphics and Microsoft Publisher skills. Please email Rev. Lynn if interested!

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry, and join us again!*

**Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

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