

Pohick Episcopal Church • July 11, 2021 • 10:00 am

Seventh Sunday after Pentecost • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org; p. 355

Opening Welcome

Organ Prelude *Prelude on BACH*

*B. Steane*

Processional Hymn 436 *Lift up your heads, ye mighty gates*

*Please note that anyone who wishes to sing must put on a mask while singing.*

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)  
Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and forever. Amen.*

*BCP p, 355*

**Gloria in excelsis** Hymnal S-280

Powell

*Please note that anyone who wishes to sing must put on a mask while singing.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**Collect for the Seventh Sunday after Pentecost**

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

Reader            A Reading from 2 Samuel (6:1-5, 12b-19)

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader            The Word of the Lord.

*People            Thanks be to God.*

**Psalm 24** (*in unison*)

***Domini est terra***

1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the LORD? " \*  
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

Reader            A Reading from Ephesians (1:3:14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader            The Word of the Lord.

*People            Thanks be to God.*

Sequence *Hymn 686 vv. 1-2* Come, thou fount of every blessing

Please note that anyone who wishes to sing must put on a mask while singing.

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark (6:14-29)

People *Glory you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore

to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon            The Gospel of the Lord.

People            Praise to you, Lord Christ.

**Sequence** *Hymn 686 v. 3*            *Come, thou fount of every blessing*

*Please note that anyone who wishes to sing must put on a mask while singing.*

3 Oh, to grace how great a debt - or dai - ly  
 I'm con - strained to be! Let thy good - ness, like a  
 fet - ter, bind my wan - dering heart to thee:  
 prone to wan - der, Lord, I feel it, prone to  
 leave the God I love; here's my heart, oh, take and  
 seal it, seal it for thy courts a - bove.

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**Sermon**            The Reverend Deacon Katherine V. Ferguson, *VTS Seminarian*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People Form VI**

Reader In peace, we pray to you, Lord God.

*Silence*

Reader For all people in their daily life and work;

*People For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;

*People For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;

*People For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;

*People For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;

*People For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; Lynn our priest,  
Celal our deacon, Katherine our seminarian, and for all bishops and other ministers;

*People* For all who serve God in his Church.

Reader For the special needs and concerns of this congregation, especially those we mention by name on our prayer list on page 15.

*Silence. The People may add their own petitions.*

Reader Hear us, Lord;

*People* For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life, especially, for the birth of Stephen Kanu, son of Steven Kanu and Hannah Rachel Bangula.

*Silence. The People may add their own thanksgivings.*

Reader We will exalt you, O God our King;

*People* And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for the souls of our colonial ancestors who worshipped here at Pohick and authored our freedom as a nation

*Silence. The People may add their own petitions.*

Reader We pray for all those who lost their lives, or were injured, or who are still trapped in the rubble of the Champlain Tower, Surfside Florida, their families, and the first responders. We pray for an end to the pandemic and for all who are able, to seek vaccinations

Reader Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

Reader We pray to you also for the forgiveness of our sins.

*Celebrant and People*

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant The peace of the Lord be always with you.

*People* And also with you.

## Announcements

### Commissioning of Vacation Bible School Teachers and Staff

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

Offertory *Amazing Grace* *Jeff Parker, Soloist*

*Please note that anyone who wishes to sing must put on a mask while singing.*

The Doxology *Hymn 380 v. 3* *Old One Hundredth*

*Please note that anyone who wishes to sing must put on a mask while singing.*

Praise God, from whom all blessings flow; praise him all creatures here below.  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

### The Great Thanksgiving: Eucharistic Prayer B

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Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus & Benedictus qui venit Hymnal S-130

*Schubert*

*Please note that anyone who wishes to sing must put on a mask while singing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

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*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.*

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**Communion Hymn 304      *I come with joy to meet my Lord***

*Please note that anyone who wishes to sing must put on a mask while singing.*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Celebrant Let us pray.  
*(in unison)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**Blessing**

**Recessional** *Hymn 372* *Praise to the living God*

*Please note that anyone who wishes to sing must put on a mask while singing.*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

**Dismissal**

*Deacon* (Sentence of dismissal)  
*People* Thanks be to God. Alleluia! Alleluia!

**Postlude** *Postlude*

*E. Dicks*

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Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting and Preacher	The Reverend Deacon Katherine Ferguson, <i>VTS Seminarian</i>
Music Minister	David Leahey
Lay Eucharistic Minister	Angela Edgemon
Shepherd	Neil Hogg
Acolytes	Henry Prior, Caroline Billingsley, and Anderson Bontrager
Ushers	Kathy Kirkland and Becky Wagner
Altar Guild	Wells Team
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

## **For your home prayers, intercessions, and thanksgivings:**

For the special needs and concerns of this congregation, especially for Kristy Girten, the Nelson Family, Penelope Mann, Kenneth Minter, Archie Taylor and family, Erika Knudsen, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Willy Lowel, Suzi Scott, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Joan Egan, Bill Hosp, Margery, Tim Dwyer, William Low, Simon Delgado, James King, Funmi Oduolowu, Fiona, Harry Petrie, Susan Yarwood, Diane, Jim, Mary Hoffman, Jim and Lynn Anderholm, Cindy Johnston, Pam Botts, Nancy Bireley, Femi Ayorinde, Sandra Christian, Darryl Sebastian, Francine Brailsford, Shelby Sternberg, Roy Baumann, Bill Poad, Travis and Karen Gossett, Victoria Kramer, Clarence Walker, Meredith Allen, George Kahlife, Georgette Burkitt, the Gill Family, Anita Stribling, Boots Beachum, Joan Berkes, Douglas Williams, Susan Tinker, Judy Schmid, James Black, Alek Greathouse, Chuck Tonkin, Emilie, Johnathan Sweetser, Adrian McCabe, Jose Manuel, Davis Sessums, Mason Botts, and Rita Smith.

We thank you, Lord, for all the blessings of this life, especially for those having birthdays this week: Adrienn Schavland, Beth Atkinson, Linda Blackington, Beverly Peterson, Caleb Bontrager, Don Brownlee, Patricia DeYoung, Adeko Evans, Debbie Foresman, and Genevieve Herbert. We also give thanks for the birth of Markham Grant Bireley.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for all those who lost their lives, or were injured, or who are still trapped in the rubble of the Champlain Tower, Surfside Florida, and for their families and friends.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Shrine Mont campers, counselors, directors, chaplains, nurses, and staff.



## **Announcements**

The flowers on the altar this morning are given by John and Dottie Godley in celebration of the marriage of Catherine Elizabeth Godley and John Reed Deacon.

- **Rejoice! Our services are open to an unlimited number of worshippers!** If you are vaccinated, you only need to wear a mask while singing. Please refer to Rev. Lynn's email, the website, or her article in the June *Pohick Post* for details. This summer, the reception will be held between the 8:00 am and 10:00 am services. We welcome all newcomers.
- **Adult Summertime Bible Study** on the Gospel of Luke begins today, July 11, at 9:15 am in the Annex. The emphasis will be on Lectio Divina in prayerful reflection on selected texts, in the context of our lives and times. You will receive readings and simple reflections the week prior to each Sunday via email.
- Pohick's **Vacation Bible School** is July 12-16 from 9:00am -12:00pm. Registration is almost full; if you still want to register a child, call Frances 703-472-5180.
- Volunteers needed for hosting **Fellowship Coffee Hours** between services. Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- **Farewell cookout** honoring Rusty Booth, retiring youth minister, Sunday, July 18 at 6 pm in the fairgrounds.
- **High School Mission Trip 2022.** We are planning a mission trip for Pohick high schoolers, July 11-July 16, 2022, to Pittsburgh, Pennsylvania with Group Mission Trips. Our youth will work hands-on with established local humanitarian organizations and churches including food banks and clothing ministries. To register your youth or more information about the mission trip contact Rev. Celal.
- Mark your calendar for the **Newcomers' Dinner** at the Rectory, Friday, August 20, at 6 pm!
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: [fuzzyandjane@gmail.com](mailto:fuzzyandjane@gmail.com) or 703-339-1301.
- **Half year pledge statements** will be mailed this week.
- **Commissioning** of Vacation Bible School teachers and staff.

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry, and join us again!*

**Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

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