

Maundy Thursday

April 1, 2021 • 6:00 pm • Holy Eucharist Rite II • Pohick Episcopal Church

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Opening Welcome

Prelude *I wonder as I wander*

arr. Weber

I wonder as I wander out under the sky,
why Jesus, our Savior was sent forth to die,
for poor ord'nary people like you and like I,
I wonder as I wander out under the sky.

If Jesus had wanted for any old thing,
a star in the sky or a bird on the wing,
or all of God's angels in heaven to sing,
he surely could have had it, for he was the king.

At evening as they gathered in that upper hall,
"Drink my blood, take my body," he gave them their call,
"Be a servant to others and always love all,"
next day on the cross, he redeemed us from the fall.

Still, I wonder as I wander out under the sky,
why Jesus our Savior was sent forth to die,
for poor, ord'nary people like you and like I,
I wonder as I wander, out under the sky.

-John Jacob Niles; alt. Don Brownlee

Processional Hymn 576 *God is love, and where true love is*

Please note that due to COVID-19 restrictions, the soloist is the only person allowed to sing during the service.

Thank you for your cooperation.

Descant (after stanzas 2 and 3)



God is love, God is love,

Refrain



God is love, and where true love is

1-3 *Final Ending*



God him - self is there. there.

God him - self is there. there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain
 Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt., Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd.
 Music: *Mandatum*, Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Penitential acclamation

p. 355

Celebrant Bless the Lord who forgives all our sins;

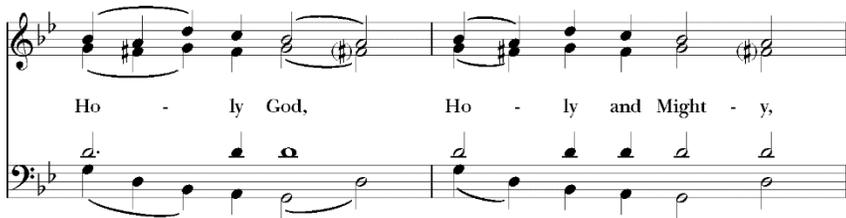
People His mercy endures for ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

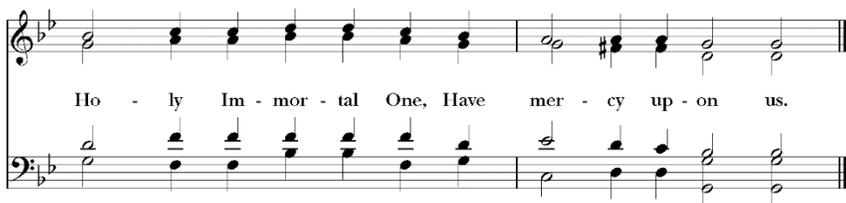
The Trisagion Hymnal S-102

Archangelsky

*Please note that due to COVID-19 restrictions, the soloist is the only person allowed to sing during the service.
 Thank you for your cooperation.*



Ho - ly God, Ho - ly and Might - y,



Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant Lord have mercy

People Christ have mercy

Celebrant Lord have mercy

Celebrant Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reader A Reading from Exodus (12:1-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 116:1, 10-17 *Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Reader A Reading from 1 Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 602 *Jesu, Jesu*

*Please note that due to COVID-19 restrictions, the soloist is the only person allowed to sing during the service.
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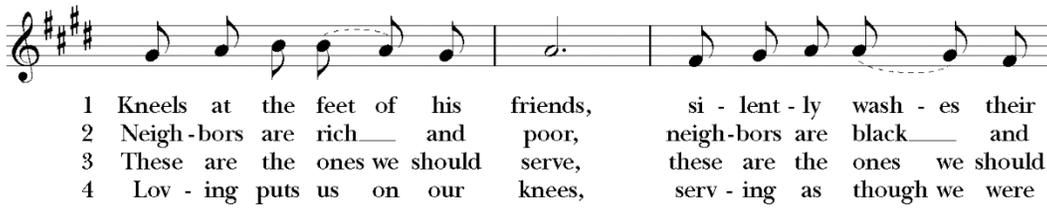
Chorus



Je - su, Je - su, fill us with your love, show

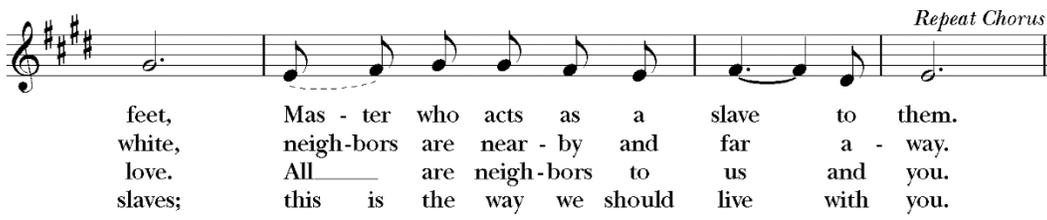


us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
 Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (13:1-17, 31b-35)
 People *Glory to you, Lord Christ*

Celebrant Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ*

The Sermon The Reverend Rachel Rickenbacker

The Washing of Feet

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant I give you a new commandment: Love one another as I have loved you.

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

At the Footwashing Hymn 831 *Ubi caritas*

Please note that due to COVID-19 restrictions, the soloist is the only person allowed to sing during the service.

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Descant

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of a descant section followed by two systems of vocal and piano accompaniment. The first system is marked with a box 'A' and the second with a box 'B'. The lyrics are in Latin and Hawaiian. The descant section has the lyrics: U - bi ca - ri - tas et a - mor, Ai - a nō e loa'a ke a - lo - ha. The first system of accompaniment has the lyrics: U - bi ca - ri - tas et a - mor, Ai - a nō e loa'a ke a - lo - ha. The second system of accompaniment has the lyrics: u - bi ca - ri - tas De - us i - bi est. Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

The Prayers of the People: Form I

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Reader With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People *Lord, have mercy.*

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People *Lord, have mercy.*

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People *Lord, have mercy.*

Reader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People *Lord, have mercy.*

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People *Lord, have mercy.*

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People *Lord, have mercy.*

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People *Lord, have mercy.*

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People *Lord, have mercy.*

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People *Lord, have mercy.*

Reader In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Reader We pray to you also for the forgiveness of our sins.

p. 360

(Silence may be kept)

Most Merciful God, we confess that we have sinned against you in thought, word, and deed. By what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant Almighty God have mercy on you, forgive you all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(stand)*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

(Per guidelines from the Diocese, The Peace should be shared with a bow, wave, or peace sign.)

The Organ Offertory *Types and shadows*

Bonighton

Holy Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

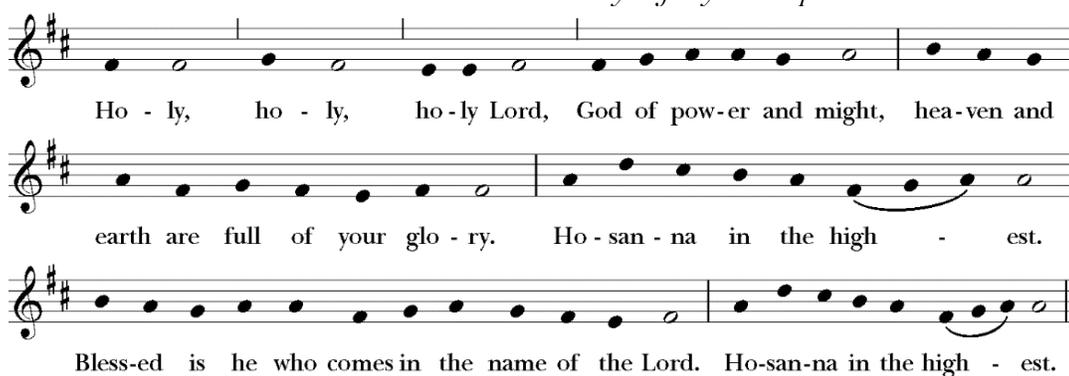
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus qui venit Hymnal S-124

Hurd

Please note that due to COVID-19 restrictions, the soloist is the only person allowed to sing during the service.

Thank you for your cooperation.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

p. 364

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Agnus Dei (sung) Hymnal S-161

Hurd

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Thank you for your cooperation.*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.

At communion, communicants will come forward one at a time, six feet apart at one of two stations.

The Priest will drop the host into your hand. Please take it back to your seat to consume.

After consuming the host, please replace your mask on your face.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Stripping of the Altar Hymn 826 *Stay with me*

Please note that due to COVID-19 restrictions, the soloist is the only person allowed to sing during the service.

Thank you for your cooperation.

Stay with me, re - main here with me, watch and
 No - ho pu, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

Organ solo *Three holy days enfold us now*

The lights are dimmed, and the congregation is asked to leave the Church in silence.

- | | |
|--------------------------|--|
| Celebrant | The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i> |
| Preacher | The Reverend Rachel Rickenbacker |
| Lay Eucharistic Minister | Carolyn Cockroft |
| Organist | Linda Wilberger Egan, SMM |
| Soloist | Don Brownlee, <i>baritone</i> , and author of additional stanzas for " <i>I wonder as I wander</i> " |

Announcements

- Tomorrow, the **Good Friday Liturgy** begins at noon, the hour Jesus died. Please sign up to attend at pohick.org. Afterward, you may join Rev. Lynn in walking the traditional **Stations of the Cross** by the Dogwood Chapel. Or you may choose to contemplate them on your own. Programs of the Station of the Cross will be available on the Dogwood Chapel altar. A video recording will be posted on Facebook.
- You may also view Seminarian Adam Lees' **contemporary Stations of the Cross** sent via email or on the website.
- Holy Saturday offers several activities: **LCAC Food Drive**, **Parish Easter Goodie Bags/Ann Mason Service Project**, and a **Community Easter Egg Drive Through**. Visit pohick.org for details.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future