

Pohick Episcopal Church • May 2, 2021 • 9:00 am

Fifth Sunday of Easter • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org; p. 355

Opening Welcome

Organ Prelude

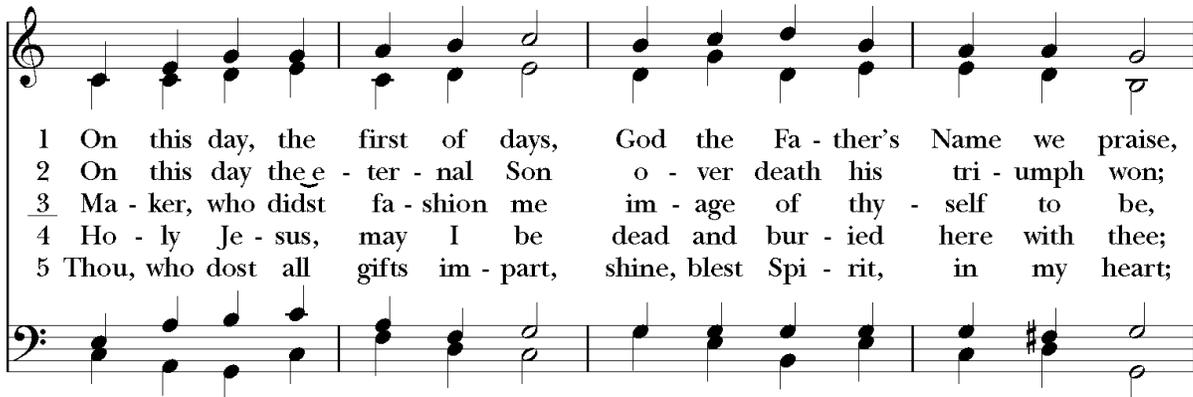
*Like the murmur of the dove's song*

*Biery*

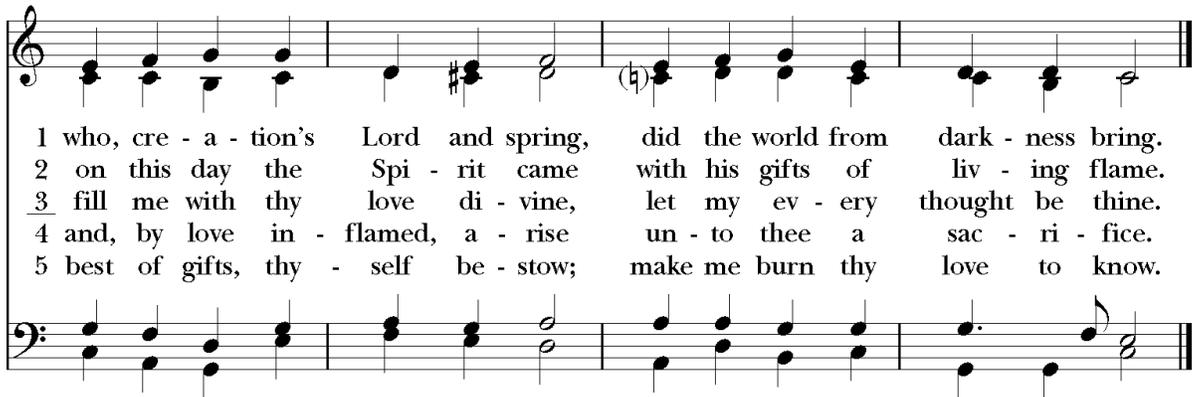
Processional Hymn 47

*On this day, the first of days*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service.*



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

*Stanzas 1 and 2 may be sung as a sequence hymn.*

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# Gloria in excelsis Hymnal S-280

Powell

Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect for the Fifth Sunday of Easter

p. 225

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

Reader A Reading from Acts (8:26-40)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.  
People *Thanks be to God.*

**Psalm 22:24-30** *We will read responsively by whole verse*

***Deus, Deus meus***

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

Reader A Reading from 1 John (4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People Thanks be to God.

**Sequence** *Hymn 513 vv. 1-2 Like the murmur of the dove's song*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service.*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the

chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
might: come, Ho - ly Spi - rit, come.  
sign: come, Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

Priest The Holy Gospel of our Lord Jesus Christ according to John (15:1-8)  
People *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

**Sequence** *Hymn 513 v. 3 Like the murmur of the dove's song*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service.*

3 With the heal - ing of di - vi - sion, with the  
cease - less voice of prayer, with the power to love and  
wit - ness, with the peace be - yond com -  
pare: come, Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

**The Nicene Creed**

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People Form VI**

p. 392

Reader      In peace, we pray to you, Lord God.

*Silence*

Reader      For all people in their daily life and work;

*People      For our families, friends, and neighbors, and for those who are alone.*

Reader      For this community, the nation, and the world;

*People      For all who work for justice, freedom, and peace.*

Reader      For the just and proper use of your creation;

*People      For the victims of hunger, fear, injustice, and oppression.*

Reader      For all who are in danger, sorrow, or any kind of trouble;

*People      For those who minister to the sick, the friendless, and the needy.*

Reader      For the peace and unity of the Church of God;

*People      For all who proclaim the Gospel, and all who seek the Truth.*

Reader      For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; and for all bishops and other ministers;

*People      For all who serve God in his Church.*

Reader      For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Reader Hear us, Lord;

People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

Reader We will exalt you, O God our King;

People *And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Reader Lord, let your loving-kindness be upon them;

People *Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

*Celebrant and People*

p. 360

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. *Amen.*

### **The Peace**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

*(Per guidelines from the Diocese, The Peace should be shared with a bow, wave, or peace sign.)*

### **Announcements**

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**Offertory Solo** *A Gaelic blessing*

*John Rutter*

**The Doxology** *(please stand)*

*Lasst uns erfreuen*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing  
inside the church during the service. Thank you for your cooperation.*

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**The Sanctus & Benedictus qui venit** Hymnal S-130

*Schubert*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

**Celebrant** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ as taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Breaking of the Bread**

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

---

*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*At communion, communicants will come forward one at a time, six feet apart at one of two stations.*

*The Priest will drop the host into your hand. Please take it back to your seat to consume.*

*After consuming the host, please replace your mask on your face.*

---

Celebrant Let us pray.  
*(in unison)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## Blessing

### Recessional Hymn 512 *Come, gracious Spirit, heavenly Dove*

Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.

1 Come, gra-cious Spi-rit, heaven-ly Dove, with light and  
 2 The light of truth to us dis-play, and make us  
 3 Lead us to Christ, the liv-ing Way, nor let us  
 4 Lead us to heaven, that we may share full-ness of  
 com-fort from a-bove; be thou our guard-ian,  
 know and choose thy way; plant ho-ly fear in  
 from his pre-cepts stray; lead us to ho-li-  
 joy for ev-er there; lead us to God, our  
 thou our guide; o'er ev-ery thought and step pre-side.  
 ev-ery heart, that we from thee may ne'er de-part.  
 ness, the road that we must take to dwell with God.  
 fin-al rest, to be with him for ev-er blest.

Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

## Dismissal

*Priest* (Sentence of dismissal)

*People* Thanks be to God. *Alleluia! Alleluia!*

## Postlude *Toccata in C*

*Pachelbel*

Note: Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-711896. All rights reserved.



Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting	The Reverend Dr. Diane G. Murphy
VTS Seminarian	Adam Lees
Lay Eucharistic Minister	Angela Edgemon
Organist	Linda Wilberger Egan, SMM
Soloist	Gloria Jackson, <i>soprano</i>
Large Cross	Jonathan Sweetser
Torches	Daniel Sweetser and Charles Keeney
Shepherd	Kathy Kirkland
Ushers	Dan Derbes and Ed McGovern
Digital Ministry	Alex Hodge, John Wooten, John Sessums, and Tom Ronaldi

**For your home prayers, Intercessions and Thanksgivings:**

For the special needs and concerns of this congregation, especially for Kristy Girten, the Nelson Family, Penelope Mann, Kenneth Minter, Archie Taylor and family, Erika Knudsen, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Adrian McCabe, Willy Lowel, Suzi Scott, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Joan Egan, Bill Hosp, Margery, Tim Dwyer, William Low, Simon Delgado, James King, Funmi Oduolowu, Fiona, Harry Petrie, Susan Yarwood, Diane, Jim, Mary Hoffman, Jim and Lynn Anderholm, Carol and Glenn Larkin, Sr., Cindy Johnston, Pam Botts, Nancy Bireley, Femi Ayorinde, Sandra Christian, Darryl Sebastian, Francine Brailsford, Shelby Sternberg, Sandy Hand, Roy Baumann, Bill Poad, Travis and Karen Gossett, Victoria Kramer, Clarence Walker, Meredith Allen, Linda Patterson, George Kahlife, Georgette Burkitt, Charles Mitchell, the Gill Family, Anita Stribling, Jackie Mullins, Boots Beachum, and Joan Berkes.

We pray for all who have died, that they may have a place in your eternal kingdom, especially for Joseph Marsico, brother of Tony Marsico, who passed away April 29.

We thank you, Lord, for all the blessings of this life, especially for those having birthdays this week: Anna Brownlee, Carl Bryant, Santos Garcia, Susan Hayward-Costa, Kyle Johnson, Kelsey Blankenship, Kelsey Edgemon, Lynn Ronaldi, Kelly Vigil, Slayton Speer, and Jane Thurston.

We also give thanks for Logan Kells Vigil, born April 12, daughter of Kelly and Bobby Vigil and granddaughter of Patty Mitchell.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, and Marty Wilson.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Incarnation, Mineral.

## Announcements

- The **Being Community Bible Study** continues tonight at 7:00 pm with the book of Acts. Please contact Amy Bontrager if you'd like to join the study. Visit website for more info.
- The new Assistant, **The Rev. Deacon Celal Kamran**, joins Pohick tomorrow, May 3. New Music Minister **David Leahey** joins Pohick June 1.
- Join us next Sunday, May 9, for **Holy Eucharist** at 7:45 am or 9:00 am. We will celebrate the ministry of seminarian **Adam Lees**. Please sign up on our website.
- We will celebrate the ministry of Music Minister **Linda Wilberger Egan**, on Sunday, May 16.
- Mark your calendars! **The Rt. Rev. Susan Goff, Bishop**, will make her visitation to Pohick Church on Sunday, June 20, for confirmations and receptions, health metrics permitting!
- This summer, Pohick will have a **Family Weekend at Shrine Mont June 25-27!** Pre-pandemic, Pohick attended a formal retreat. Because of COVID-19, indoor gatherings are limited, indoor group dining prohibited, and housing socially distanced. This year families/individuals will register on their own for housing. Some houses are already reserved for us. We are planning Compline, a service at the Shrine Sunday morning, and outdoor group activities, such as a bonfire. Reservations may be made on the Shrine Mont site <https://shrinemont.com/request-a-reservation>. *Contact Neil Sunderland with questions about registering yourself/family directly.*
- Pohick's **Vacation Bible School** is July 12-16 from 9:00 am - 12:00 pm. We hope to have a small in-person program for preschoolers through 5th grade following CDC Guidelines. We need volunteers! Call Frances Sessums at 703-472-5180.

### Pohick Episcopal Church

*The Reverend Dr. Lynn P. Ronaldi, Rector*

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • [pohick.org](http://pohick.org)

Home Church of George Washington and George Mason

*Embracing the Past, Welcoming in the Present, Transforming for the Future*