

Pohick Episcopal Church • April 18, 2021 • 9:00 am

Third Sunday of Easter • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Opening Welcome

Prelude *On earth has dawned this day of days*

Walther

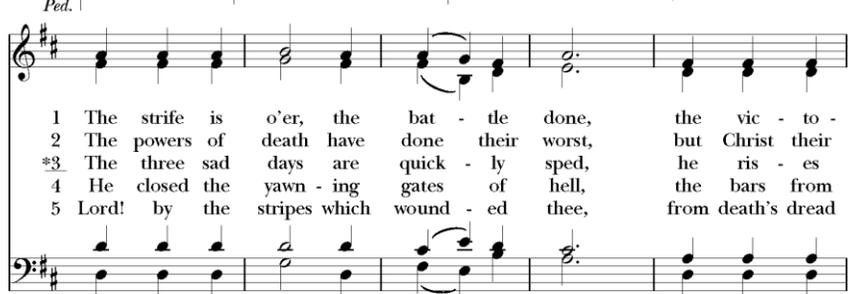
Processional Hymn 208 *The strife is o'er, the battle done*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. 

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. 

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis** (sung) Hymnal S-280

*Powell*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Collect for the Third Sunday of Easter**

p. 224

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

Reader A Reading from Acts (3:12-19)

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

*People Thanks be to God.*

**Psalm 4** *We will read responsively by whole verse*

#### ***Cum invocarem***

1 Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols  
and run after false gods?"

3 Know that the LORD does wonders for the faithful; \*  
when I call upon the LORD, he will hear me.

4 Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices \*  
and put your trust in the LORD.

6 Many are saying, "Oh, that we might see better times!" \*  
Lift up the light of your countenance upon us, O LORD.

7 You have put gladness in my heart, \*  
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; \*  
for only you, LORD, make me dwell in safety.

Reader A Reading from 1 John (3:1-7)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

Sequence *Hymn 180 vv. 1-2 He is risen, he is risen!*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

The musical score is written for a soloist and piano accompaniment. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are as follows:

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
joy - ful voice: he has burst his three days' pris - on;  
ra - dian - t brow! Death's long sha - dows have de - part - ed;  
let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Priest The Holy Gospel of our Lord Jesus Christ according to Luke (24:36b-48)

People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Priest            The Gospel of the Lord.

People            Praise to you, Lord Christ.

**Sequence** *Hymn 180 vv. 3-4 He is risen, he is risen!*

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\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

**Sermon**            The Reverend Dr. Lynn P. Ronaldi, *Rector*

**The Nicene Creed**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**The Prayers of the People**

Reader In peace, we pray to you, Lord God.

*Silence*

Reader For all people in their daily life and work;

*People For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;

*People For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;

*People For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;  
*People For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;  
*People For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; and for all bishops and other ministers;  
*People For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation.  
*Silence. The People may add their own petitions.*

Reader Hear us, Lord;  
*People For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

Reader We will exalt you, O God our King;  
*People And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence. The People may add their own petitions.*

Reader Lord, let your loving-kindness be upon them;  
*People Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

*Celebrant and People*

p. 360

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

*(Per guidelines from the Diocese, The Peace should be shared with a bow, wave, or peace sign.)*

## Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

Organ Offertory *Easter*

*Benoit*

The Doxology *(please stand)*

*Lasst uns erfreuen*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!

Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia!

## Holy Eucharist, Prayer D

p.372

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

# The Sanctus & Benedictus qui venit Hymnal S-130

Schubert

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Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **Breaking of the Bread**

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

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*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*At communion, communicants will come forward one at a time, six feet apart at one of two stations. The Priest will drop the host into your hand. Please take it back to your seat to consume. After consuming the host, please replace your mask on your face.*

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Celebrant Let us pray.  
*(in unison)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **Blessing**

**Recessional** Hymn 193 *That Easter day with joy was bright*

Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

**Dismissal**

*Priest* (Sentence of dismissal)

*People* Thanks be to God. Alleluia! Alleluia!

**Postlude** *Lasst uns erfreuen*

*Sedio*

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Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting	Adam Lees, <i>VTS Seminarian</i>
Lay Eucharistic Minister	Femi Ayorinde
Organist	Linda Wilberger Egan, <i>SMM</i>
Soloist	Margie Prados, <i>mezzo soprano</i>
Large Cross	Sophia Herbert
Shepherd	Clint Herbert

## **For your home prayers, Intercessions and Thanksgivings:**

For the special needs and concerns of this congregation, especially for Kristy Girten, the Nelson Family, Penelope Mann, Kenneth Minter, Archie Taylor and family, Erika Knudsen, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Adrian McCabe, Willy Lowel, Suzi Scott, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Joan Egan, Bill Hosp, Margery, Tim Dwyer, William Low, Simon Delgado, Stan Coss, James King, Funmi Oduolowu, Fiona, Harry Petrie, Susan Yarwood, Diane, Jim, Mary Hoffman, Jim and Lynn Anderholm, Carol and Glenn Larkin, Sr., Cindy Johnston, Pam Botts, Nancy Bireley, Femi Ayorinde, Sandra Christian, Darryl Sebastian, Francine Brailsford, Shelby Sternberg, Chandra Zinola, Sandy Hand, Roy Baumann, Bill Poad, Travis and Karen Gossett, Victoria Kramer, Clarence Walker, Meredith Allen, Linda Patterson, George Kahlife, Joseph Marsico, Georgette Burkitt, Charles Mitchell, the Gill Family, Anita Stribling, Nancy Hinnen, Boots Beachum, and Jackson Brownlee.

We thank you, Lord, for all the blessings of this life, especially for those having birthdays this week: Maddox Baird, Tracy Bays, Emily Elston, Lisa Franklin, Marilyn Harriman, Judson Bireley, Adelaide Hofmann, Donna Crawford, Alexander Hodge, Gloria Jackson, and Brian McGovern.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, and Marty Wilson.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for St. Mark's, Richmond and St. Patrick's, Falls Church.

## **Announcements**

- The **Being Community Bible Study** continues tonight at 7:00 pm with the book of Acts. Please contact Amy Bontrager if you'd like to join the study. Visit website for more info.
- Come to **Friday Fellowship** at the Pohick Fairgrounds on Friday, April 23, at 6:30 pm!
- This Saturday, April 24, is **Spring Workday** from 9:00 am to 2:00 pm! John Sessums will have many projects for you to choose! Please bring lunch - water and sodas provided.
- Join us next Sunday, April 25, for **Holy Eucharist** at 7:45 am or 9:00 am. Please sign up on our website.
- We will celebrate the ministries of seminarian **Adam Lees** on Sunday, May 9, and Music Minister **Linda Wilberger Egan**, on Sunday, May 16.

- The new Assistant, **The Rev. Deacon Celal Kamran**, joins Pohick May 3. New Music Minister **David Leahey** joins Pohick June 1.
- Mark your calendars! **The Rt. Rev. Susan Goff, Bishop**, will make her visitation to Pohick Church on Sunday, June 20, for confirmations and receptions, health metrics permitting!
- Pohick's **Vacation Bible School** is July 12-16 from 9:00 am - 12:00 pm. We hope to have a small in-person program for preschoolers through 5th grade following CDC Guidelines. We need volunteers! Call Frances Sessums at 703-472-5180.

**Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • [pohick.org](http://pohick.org)

Home Church of George Washington and George Mason

*Embracing the Past, Welcoming in the Present, Transforming for the Future*