

Pohick Episcopal Church • April 11, 2021 • 9:00 am

Second Sunday of Easter • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Opening Welcome

Prelude *O sons and daughters, let us sing*

Held

Processional Hymn 205 *Good Christians all, rejoice and sing!*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# Gloria in excelsis (sung) S-280

Powell

Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect for Second Sunday of Easter

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

Reader A Reading from Acts (4:32-35)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People *Thanks be to God.*

**Psalm 133** *We will read responsively by whole verse*

*Ecce, quam bonum!*

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!

2 It is like fine oil upon the head \*  
that runs down upon the beard,

3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: \*  
life for evermore.

Reader A Reading from 1 John (1:1-2:2)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and

the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People *Thanks be to God.*

**Sequence** *Hymn 188 Love's redeeming work is done, verses 1-3*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

Priest The Holy Gospel of our Lord Jesus Christ according to John (20:1-18)

People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest            The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

**Sequence** *Hymn 188 Love's redeeming work is done, verses 1-3 (page 4)*

**Sermon**        Adam Lees, *VTS Seminarian*

### **The Nicene Creed**

p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Reader In peace, we pray to you, Lord God.

*Silence*

Reader For all people in their daily life and work;

*People For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;

*People For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;

*People For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble;

*People For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;

*People For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; and for all bishops and other ministers;

*People For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Reader Hear us, Lord;

*People For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

Reader We will exalt you, O God our King;

*People And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Reader Lord, let your loving-kindness be upon them;

*People Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant The peace of the Lord be always with you.

*People And also with you.*

*(Per guidelines from the Diocese, The Peace should be shared with a bow, wave, or peace sign.)*

### **Announcements**

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**Offertory Solo** *Lift your voice rejoicing, Mary* *Foster*

**The Doxology** *(please stand)* *Lasst uns erfreuen*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!

### **Holy Eucharist, Prayer D**

p.372

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**The Sanctus & Benedictus qui venit** Hymnal S-130

*Schubert*

*Please note that due to Covid-19 restrictions, the soloist is the only person allowed to sing inside the church during the service. Thank you for your cooperation.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes



The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

*The people stand or kneel.*

**Celebrant** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ as taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Breaking of the Bread**

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

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*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*At communion, communicants will come forward one at a time, six feet apart at one of two stations. The Priest will drop the host into your hand. Please take it back to your seat to consume. After consuming the host, please replace your mask on your face.*

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Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## Blessing

### Recessional LEVAS Hymn 206 *We walk by faith*

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1. We walk by faith, and not by sight;  
2. We may not touch His hands and side,  
3. Help then, O Lord, our un - be - lief;  
4. That, when our life of faith is done;

1. no gra - cious words we hear from Him who  
2. nor fol - low where He trod; but in His  
3. and may our faith a - bound, to call on  
4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -  
2. prom - ise we re - jice, and cry, "My  
3. you when you are near, and seek where  
4. hold you as you are, with full and

1., 2., 3.  
1. lieve Him near.  
2. Lord and God!"  
3. you are found.  
4. end - less sight.

## Dismissal

*Priest (Sentence of dismissal)*

*People Thanks be to God. Alleluia! Alleluia!*

**Postlude** *Good Christians all, rejoice and sing!*

*Willan*

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Celebrant: The Reverend Dr. Lynn P. Ronaldi, *Rector*  
Assisting: Adam Lees, *VTS Seminarian*  
Lay Eucharistic Minister: Nancy Sage  
Organist: Linda Wilberger Egan, *SMM*  
Soloists: Carolyn Cockroft, *contralto*  
Large Cross: Anna Krajack

## **For your home prayers, Intercessions and Thanksgivings:**

For the special needs and concerns of this congregation, especially for Kristy Girten, the Nelson Family, Penelope Mann, Kenneth Minter, Archie Taylor and family, Erika Knudsen, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Adrian McCabe, Willy Lowel, Suzi Scott, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Joan Egan, Bill Hosp, Margery, Tim Dwyer, William Low, Simon Delgado, Stan Coss, James King, Funmi Oduolowu, Fiona, Harry Petrie, Susan Yarwood, Diane, Jim, Mary Hoffman, Jim and Lynn Anderholm, Carol and Glenn Larkin, Sr., Cindy Johnston, Pam Botts, Nancy Bireley, Femi Ayorinde, Sandra Christian, Ben Egan, Darryl Sebastian, Francine Brailsford, Shelby Sternberg, Chandra Zinola, Sandy Hand, Roy Baumann, Bill Poad, Travis and Karen Gossett, Victoria Kramer, Clarence Walker, Meredith Allen, Linda Patterson, George Kahlife, Joseph Marsico, Georgette Burkitt, Charles Mitchell, the Gill Family, and Anita Stribling.

We thank you, Lord, for all the blessings of this life, especially for those having birthdays this week: Craig Blankenship, Douglas McPherson, Vonne Troknya, Ruth Correll, Jim Anderholm, Logan Waddell, Cole Charboneau, Susan Spencer, Gregory Wise, and Nadene Bradburn.

We also pray for all who have died, that they may have a place in your eternal kingdom, especially for David Gill, dear friend of Buck Gastrell.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, and Marty Wilson.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for the Winchester Region Churches: Calvary, Front Royal; Christ, Winchester; Church of the Good Shepherd, Bluemont; Cunningham Chapel Parish, Millwood; Clarke Parish – Grace and St. Mary’s, Berryville; Meade Memorial, White Post; and St. Paul’s Church on the Hill, Winchester.

### **Announcements**

- The **Pohick Property Committee** will meet Saturday, April 17, at 10:00 am via Zoom to discuss several upcoming projects. Email Tony Harriman for the Zoom link if interested in the Church property, [harrimanawh@yahoo.com](mailto:harrimanawh@yahoo.com).
- Join us next Sunday, April 18, for **Holy Eucharist** at 7:45 am or 9:00 am. Please sign up on our website.
- Please join us for the **Spring Workday** on April 24, from 9:00 am to 2:00 pm. Help us ready the church for Spring. John Sessums will have projects and materials for you to choose. Work as long or as little as you like!
- Please mark your calendars! **The Rt. Rev. Susan Goff, Bishop**, will make her visitation to Pohick Church on Sunday, June 20, for confirmations and receptions, health metrics permitting!

### **Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

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Home Church of George Washington and George Mason

*Embracing the Past, Welcoming in the Present, Transforming for the Future*