

Pohick Episcopal Church
Feast of the Epiphany • January 3, 2021
 Holy Eucharist Rite II • 9:00 am

Opening Welcome

Prelude *Noel: Il est un petit L'ange*

Balbastre

Processional Hymn 128 *We three kings of Orient are*



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

The stanzas may be sung by three soloists: 1 and 5 by the ensemble; 2-4 by individuals; and the refrain by all.

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

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People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria (*spoken*)

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Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect for the Feast of the Epiphany

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us,
who know you now by faith, to your presence, where we may see your glory face to face; through
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for
ever. *Amen.*

The Lessons

Reader A Reading from Isaiah (60:1-6)

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,
and thick darkness the peoples;

but the LORD will arise upon you,
and his glory will appear over you.

Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;

your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 72:1-7,10-14 (in unison)

Deus, iudicium

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Reader A Reading from Ephesians (3:1-12)

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to

humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People *Thanks be to God.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew (2:1-12)

People *Glory to you, Lord Christ.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

 `And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;

 for from you shall come a ruler
who is to shepherd my people Israel.' "

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The Nicene Creed *(stand)*

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

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Reader In peace, we pray to you, Lord God. (*silence*)

Reader For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Reader For an end to this pandemic, and for all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael, our presiding bishop; for Susan, Jennifer, and Porter, our bishops; Lynn and Alex, our Priests; and for all bishops and other ministers;
People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation, especially for Kristy Girten, the Nelson Family, Penelope Mann, Kenneth Minter, Archie Taylor and family, Erika Knudsen, George Crump, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Adrian McCabe, Willy and Christel Lowel, Suzi Scott, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Beth Cooke, Joan Egan, Bill Hosp, Wendy, Margery, Jack Florio, Tim Dwyer, William Low, Simon Delgado, Stan Coss, Patricia Scott, James King, Funmi Oduolowu, Fiona, Harry Petrie, Marsha Tonkin, Raymond Hawthorne, Susan Yarwood, Diane, Jim, Mary Hoffman, Jim and Lynn Anderholm, Carol and Glenn Larkin, Sr., Jackie Geschickter, Cindy Johnston, Tom Bland, Pam Botts, Sarah Parfitt, Millie Kiefer, Jim Bloom, Nancy Bireley, the Hunter Family, Bonnie Echols, and Femi Ayorinde.

Silence. The people may add their own petitions.

Reader We pray for all first responders who continue to care for the sick and most vulnerable, especially for Dr. Kevin Botts, Will Prados, Julie Kiefer, Karen; Laura; Jennifer; Dr. Will Edmonson; Kathe Hannis Clark RN, Michelle Alley Sherrod, RN, Alison Brown Tuttle; Sara Mulhern, Nathan Crane, Dr. Susanne Roberts, Dr. Richard Yoon, Lindsey Chapman, Taylor Bireley, Chris Johnson, Grace Agar, Lt Anthony Marsico, Jr, Dr. Laurie Mortara, Melissa, Laura, Ashley, Avery, Chase, Teddy, Elizabeth Bartkowiak, Davis Sessums, Dr.

Tony Slavinski, Christian Lavenski RN, Robert Foresman, Alex Foresman, Katie Arnhart, Dr. George Smallfield III, Dr. Melissa Smallfield, Patrick Burkey, Dr. John Orona, Dr. Devon Watson, Dr. Megan Sise, Dr. Uulana Bodnar, Ashley Nicholson, Kathy Vitale, Christian Ewaskiewicz, RN, Kathy Aagesen; Justin and Nora Scot, Susan Plain, Lea Schmitt, Chris Stone, Lisa Keill, Alison Tompkins, Sheriden Floyd RN, William Low, Cameron Craig, Christina Petty, RN, Courtney Hayward, RN, Rachel Mazerolle, RN, Dr. Sunmolu Beckley, Dr. Maxwell James, Dr. Cameron Webb, Dr. Adrian Ambrose, Funmilayo Onipede, Nicole Habel, Haley Sanchez, Funmilayo Abiara, Annie Hammer, Ty Ashworth, Rose Kepnang, Alyssa Craig, Carmen Watson, Tom, Bailey, Dr. Alley Ronaldi, Melissa Villamoor, Dr. Dan Derbes III, Danielle Derbes, PA, Anna Delania and Tracy Torseth, RNs.

Reader Hear us, Lord;
People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life, especially for those having birthdays this week: Sandra Caesar, Emma Daw, Dick Hamly, Matthew Bray, Joseph Wise, Gloria Hamly, Susan Wrona, Margaret Harding, Blake Baird, Louise Crow, and Wayne McHargue.
Silence. *The people may add their own thanksgivings.*

Reader We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal kingdom, especially for Dona Phillips, mother of Dana Hutson and for Valentine Thomas, brother of Laura Pirtle.
Silence. *The people may add their own petitions.*

Reader Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

Reader We pray for our members who serve our country, particularly those overseas, and their families: John Winston, Tony Winston, Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, and Marty Wilson.

Reader We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

Reader We pray for peace in the Middle East, and for the Church in Syria, Iraq, Egypt, and Israel.

Reader In the Diocese of Virginia, we pray for the Arlington Region churches: La Iglesia de Cristo Rey; La Iglesia de San Jose; St. Andrew's; St. George's; St. John's; St. Mary's; St. Michael's; St. Peter's; and Trinity.

Reader We pray to you also for the forgiveness of our sins.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People *And also with you.*

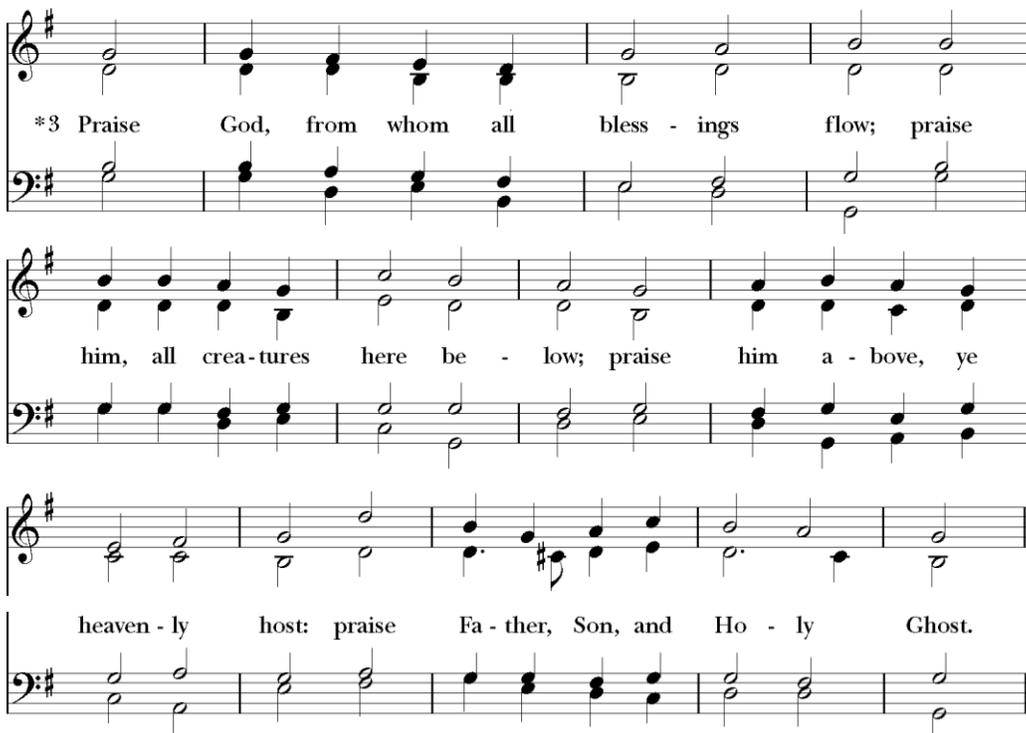
Per guidelines from the Diocese, The Peace should be shared with a bow, wave, or peace sign.

Announcements (*sit*)

Offertory Solo *The three kings*

Cornelius, arr. Atkins

The Doxology Hymn 380, v. 3



*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory (spoken together) All things come of thee oh Lord. And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.*

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Prayer of Spiritual Communion

Celebrant and People:

Lord Jesus, I believe that You are present in the Sacrament of the Eucharist. I love You above all things, and I desire to receive You. Since during this pandemic I cannot receive You sacramentally, come spiritually into my heart. I embrace You, knowing that You are already here. I unite myself to You and to the entire Body of Christ. Never permit me to be separated from You. Let my hunger and longing for your Body and Blood deepen my compassion for others who are hungry, sick, and suffering. And as we return to our fellowship one day, we will discern with joy just how precious the Body of Christ truly is!" Amen.

Blessing

Recessional Hymn Greet now the swiftly changing year

1. Greet now the swift - ly chang - ing year With
 2. This Je - sus came to wage sin's war; The
 3. His love a - bun - dant far ex - ceeds The
 4. With such a Lord to lead our way In
 5. "All glo - ry be to God on high And

joy and pen - i - tence sin - cere; Re - joice, re-joyce, with
 Name of names for us he bore; Re - joice, re-joyce, with
 vol - ume of a whole year's needs; Re - joice, re-joyce, with
 want and in pros - per - i - ty, What need we fear in
 peace on earth," the an - gels cry; Re - joice, re-joyce, with

thanks em - brace An - oth - er year of grace.
 thanks em - brace An - oth - er year of grace.
 thanks em - brace An - oth - er year of grace.
 earth or space In this new year of grace?
 thanks em - brace An - oth - er year of grace.

Text: Slovák, 17th C.; fr. Jurešev J. Vojda, b.1919, alt. © 1969, Concordia Publishing House
 Tune: SIXTH NIGHT, 88 86; Alfred V. Fedak, © 1989, Selah Publishing Co.

Dismissal

Priest *(Sentence of dismissal)*

People *Thanks be to God. Alleluia, Alleluia.*

Postlude *Noel: Votre bonte Grand Dieu*

Balbastre

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Celebrant: The Reverend Dr. Lynn P. Ronaldi, *Rector*

Assisting: The Reverend Alex Allain, *Assistant Rector*

Lay Eucharist Minister: Emily Elston

Minister of Music: Linda Wilberger Egan, SMM

Soloist: Don Brownlee, *baritone*

Acolyte: Andrew Biddlecomb

ANNOUNCEMENTS

• Join us at 9:00 am on **Sunday, January 10, for Morning Prayer Rite II**. The service will be streamed live on Facebook. Visit pohick.org for link.

• **Save the date!** The Pohick Church Annual Meeting is Sunday, January 17, at 11:00 am via Zoom. Meeting details will be emailed and made available on the website.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future