

Pohick Episcopal Church

The Seventeenth Sunday after Pentecost • Holy Eucharist Rite II

September 27, 2020 • 9:00 am • Facebook Live from the Pohick Church Courtyard

Opening Welcome

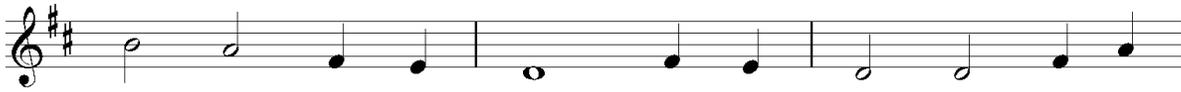
Prelude *Song of Peace*

Langlais

Processional Hymn 686 *Come, thou font of every blessing*



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria (spoken)

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Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect for the Seventeenth Sunday after Pentecost

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Reader A Reading from Exodus (17:1-7)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out

to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 78:1-4, 12-16 *We will read responsively by whole verse*
Attendite, popule

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Reader A Reading from Philippians (2:1-13)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself

and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew (21:23-32).

People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The Nicene Creed

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

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Leader Let us pray for all those affected by COVID-19, by any illness or hunger, or by loss of life, job or home. For all those who are isolated and alone.

We pray for Pohick Church and all churches learning to be “in communion” in new ways. May our communities recognize Christ among us and around us, and persevere.

We especially pray for an end to the pandemic, and wisdom for our leaders.

We pray for an end to division and violence in our nation, and we pray for reconciliation and peace among all races, creeds and cultures.

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy, particularly during this pandemic.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Susan, Jennifer, and David, our Bishops; Lynn and Alex our priests; and for all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation:

We pray for family and friends who are first responders, hospital personnel, and fire and rescue personnel: Julie Kiefer, Karen; Laura; Jennifer; Dr. Will Edmonson; Kathe Hannis Clark RN, Michelle Alley Sherrod, RN, Alison Brown Tuttle; Sara Mulhern, Nathan Crane, Dr. Susanne Roberts, Dr. Richard Yoon, Lindsey Chapman, Taylor Bireley, Chris Johnson, Grace Agar, Lt Anthony Marsico, Jr, Dr. Laurie Mortara, Melissa, Laura, Ashley, Avery, Chase, Teddy, Elizabeth Bartkowiak, Davis Sessums, Dr. Tony Slavinski, Christian Lavenski RN, Robert Foresman, Alex Foresman, Katie Arnhart, Dr. George Smallfield III, Dr.

Melissa Smallfield, Patrick Burkey, Dr. John Orona, Dr. Devon Watson, Dr. Megan Sise, Dr. Uulana Bodnar, Ashley Nicholson, Kathy Vitale, Christian Ewaskiewicz, RN, Kathy Aagesen; Justin and Nora Scot, Susan Plain, Lea Schmitt, Chris Stone, Lisa Keill, Alison Tompkins, Sheriden Floyd RN, William Low, Cameron Craig, Christina Petty, RN, Courtney Hayward, RN, Rachel Mazerolle, RN, Dr. Sunmolu Beckley, Dr. Maxwell James, Dr. Cameron Webb, Dr. Adrian Ambrose, Funmilayo Onipede, Nicole Habel, Haley Sanchez, Funmilayo Abiara, Annie Hammer, Ty Ashworth, Rose Kepnang, Alyssa Craig, Carmen Watson, Tom, Bailey, Dr. Alley Ronaldi, Melissa Villamoor, Dr. Dan Derbes III, Danielle Derbes, PA, Anna Delania and Tracy Torseth, RNs.

We especially pray for those in our parish who are ill, hospitalized, or in need of our prayers: Archie Taylor and family, Bill Brownlee, Erika Knudsen, George Crump, Haydee Sparks, Peter Thomas, Tom Murphy, Carole Fischer, Joan Parsons, Adrian McCabe, Henry Lowel, Willy and Christel Lowel, Suzi Scott, Diana Hinton, Sharon Michel, Bryan Tuccillo, Victoria Sackett, D'Andrea Wooten, Beth Cooke, Joan Egan, Bill Hosp, Wendy, Margery, Ethan Lee, Tom V., and Jack Florio.

Leader Hear us, Lord;
People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Leader **We pray for those having birthdays this week:** Addison Randall, Leigh Alfieris, Rebecca Vaughn, and Pam Hogg.

We offer thanksgiving and prayers to Jim and Cathy Foster who celebrate their 65th wedding anniversary on September 30.

For our members who serve our country, particularly those overseas, and their families: John Winston, Tony Winston, Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, and Marty Wilson.

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

For Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

For peace in the Middle East, especially for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for The Episcopal House of Bishops.

Leader **We pray for all who have died**, that they may have a place in your eternal kingdom, including Bill Garehime, Don Brownlee's brother-in-law; for Carole Fairman, mother of Jo and Doug Maynard's son-in-law; and for Lorraine Goodrich, aunt of Carol Heintze.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Other intercessions may be typed in Facebook comments, or spoken aloud or in silence.

Leader Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

(Per guidelines from the Diocese, The Peace should be shared with a bow, wave, or peace sign.)

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory (spoken together)

All things come of thee, oh Lord, and of thine own have we given thee.

Holy Eucharist, Prayer B

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

At communion, communicants will come forward one at a time, six feet apart. Each will stand on walkway at center of altar with hands open to receive the host, which will be dropped into their hands for consumption.

Please wear your mask until you are in front of the altar and ready to receive the host.

After consuming the host, please replace your mask on your face before returning to your seat.

Solo Let us break bread together

African American Spiritual

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Blessing

Recessional: Hymn 477

All praise to thee, for thou, O King divine

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

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Dismissal

Priest (Sentence of dismissal)

People Thanks be to God. Alleluia! Alleluia!

Closing

Postlude

Dialogue for the mixtures

Langlais

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Celebrant: The Reverend Dr. Lynn P. Ronaldi, *Rector*
Assisting: The Reverend Alex Allain, *Assistant Rector*
Lay Eucharistic Minister Mo Faber
Minister of Music: Linda Wilberger Egan, SMM
Soloist: Barb Lynn, *soprano*
Acolyte: Paul Schavland
Technical Support: Tom Ronaldi

Announcements

- **Please join us next Sunday**, October 4, at 9:00 am for Morning Prayer Rite II. It will be held in the Courtyard unless the Diocesan-mandated health metric has been met in Fairfax County. Up to 50 people can worship together outside, distanced. No age restriction to attend service. Please sign-up to attend on our website. The service will also be streamed live on the Pohick Facebook page.
- **On Sunday, November 1**, when we celebrate the Feast of All Saints, we will hold three Eucharists in which the congregation can partake in Communion (bread) - 7:45 am, 9:00 am and 10:30 am. At the 9:00 am and 10:30 am services, several candidates will be baptized! If you are interested in being baptized or have a child you would like to have baptized, contact Rev. Lynn at lronaldi@pohick.org.
- **Sunday school classes** for all ages and **Inquirers' Class** are at 11:00 am today via Zoom.
- You are invited to **Coffee 'n Compline** held on Wednesday evenings from 7:00 pm to 8:00 pm via Zoom. The quick hour gives you an opportunity to visit, make new friends, and end your evening with reflective prayer. **Visit our website, pohick.org, for meeting details** or email Rev. Alex for more info, alex.allain@pohick.org.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

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