



POHICK EPISCOPAL CHURCH

The 1774 home church of George Washington and George Mason.
In Christ: Embracing our history, welcoming in the present, transforming for the future.

March 15, 2026

The Fourth Sunday in Lent
8:00 a.m.

Holy Eucharist: Rite One

The congregation enters and departs in silence

The congregation stands

A PENITENTIAL ORDER: Rite One

The Book of Common Prayer, pp. 319-321

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Decalogue may be said, the people kneeling.

THE DECALOGUE: Traditional

BCP, pp. 317-318

God spake these words and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Celebrant

BCP. pp. 319-320

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

CONFESSION OF SIN

BCP, pp. 320-321

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

*Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.*

Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

HOLY EUCHARIST: RITE ONE

The Book of Common Prayer, pp. 323-340

THE WORD OF GOD

TRISAGION

BCP p. 324

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People ***Have mercy upon us.***

COLLECT

Fourth Sunday in Lent, BCP p. 167

Celebrant The Lord be with you.
People ***And with thy spirit.***

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

OLD TESTAMENT

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 23 King James Version

(said in unison)

The Lord is my shepherd; I shall not want

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

THE EPISTLE LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL LESSON

John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People *Glory be to thee, O Lord.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had

already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.
People *Praise be to thee, O Christ.*

THE SERMON

The Reverend Daniel M. Cenci

Moment of Silence

THE NICENE CREED

p. 326

THE PRAYERS OF THE PEOPLE

BCP. pp. 328-330

The Confession of Sin is omitted here as it has been said earlier.

THE PEACE

p. 332

WELCOME AND ANNOUNCEMENTS

THE PRESENTATION OF THE BREAD AND WINE

THE OFFERTORY

THE GREAT THANKSGIVING: <i>Eucharistic Prayer I</i>	p. 333
THE PRAYER OF CONSECRATION	pp. 334-335
THE LORD'S PRAYER	p. 336
THE BREAKING OF THE BREAD	p. 337
THE AGNUS DEI	p. 337
THE PRAYER OF HUMBLE ACCESS	p. 337
THE INVITATION	p. 338

All baptized Christians are invited to receive Communion (see back page). Please follow the direction of the ushers to Communion Stations.

THE MINISTRATION OF HOLY COMMUNION

THE PRAYER OF THANKSGIVING	p. 339
THE BLESSING AND DISMISSAL	pp. 339-40

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift, and leave us your contact information!

❧SERVING TODAY❧

Celebrant	The Reverend Ted Renaud
Preacher	The Reverend Daniel M. Cenci
Lay Eucharistic Ministers	Doug Comer and Will Frauenfelder
Acolyte	Caroline Billingsley
Ushers	Sandra Caesar and Chris Hempel

❧ *PRAYERS, INTERCESSIONS, AND THANKSGIVINGS* ❧

- **For the special needs and concerns of this congregation**, especially for Craig Floyd, Wren Norwood, Andrea Godwin-Stremmer, Cathie McCall, Alisa Romero, Steve Alfieris, Jennifer Sassin, Becky Wagner, Tanya Reams, Joe Coleman, Andy, Kelly, Nissa D'Andrea, Ray Rios, Mickie Krause, Anne Derbes, Bill Hosp, D'Andrea Wooten, Brett Ward, Ann Carter, Lydia Cepeda, Terry Abrams, Tom Mayberry, Jim Murphy, Barb Rader, Margo Singleton, Mary Reilly, Boatner Howell, Susanne Roberts, Donna Crawford, Pat DeYoung, Barry Brown, Lara Gore, Larry Mobley, Alexander Clumpkens, Everett Wanko, Maggie Calio, Anne Sayer, Jan Hover, Cheryl Maddock, Christina Cole, Rob Grant, Sally Hogg, Anne & Tony Marsico, Jim Bartholomew, Kelly Godfrey, Rob Lamb, Vera Robinson, Melissa Cohen, Patty Mitchell, Carmen Ramon, Linda Egan, Samira Zajur, Larry Rose, Nolan Brown, Rita Smith, Jeffrey Black, Trevor Daw, Naomi Daw, and Edwardene Pitcock.
- We pray for all the blessings of this life, especially those celebrating birthdays: Happy Birthday to Evelyn Hopkins, who had a birthday last week! This week: Lori Buckius, Susanne Leon, Emma York, Sage Turk-Hofmann, Laura Mayberry, Dru Hodges, Melisa Lynn, Jeannie Brown, Kaelee Campbell and Walker Turk-Hofmann.
- We pray for the soul of Jack Oates, who died March 10. He was the brother-in-law of Carolyn Cockroft.
- We pray for the soul of Katreena Hulse, who died March 9. She was the sister of Rev. Don Binder.
- We pray for our members who serve our country, particularly those overseas, and their families: Ryan Moatta, Gabby Rolland, Summer Lancet, Colt Drew, Andrew Choi, The Hicks Family, and Marty Wilson.
- We pray for the victims of violence and of natural disasters worldwide. We pray for a peaceful resolution of all global conflicts, and we ask your protection for all innocent people.
- We pray for all Christians who face persecution for their faith.
- In the Diocese of Virginia, we pray for Immanuel on the Hill, Alexandria; Kingston Parish, Mathews; Holy Comforter, Richmond.

❧ *TODAY'S EVENTS* ❧

- **7:45 am to 11:45 am:** The Nursery will be open and an attendant will be on site.
- **8:30-noon:** Golden Dove Gift Shop Spring sale in the common room.
- **Coffee hours** in the Parish House after the 8 am and 10:30 am services.
- **9:15 am-10:15 am:** Church School: Preschool through fourth grade. Parents, please pick up your children at the door of the classrooms.
- **9:15 am: Adult Forum- Lent Madness** is an inspirational, participative, and fun study of the saints, their stories, and their spiritual disciplines. Lent Madness will involve learning about 32 saints and their witness and inspiration, for all ages. Adults and youth will be voting on our favorite saints! (led by Rev. Ted)
- **9:15 am in the Nursery: Grace Space** (18-36 month olds with parent or grandparent)
- **10:20 am Classroom D: Children's Chapel**, parents can drop off preschool-2nd graders
- **6 pm: EYC meeting**

❧ *UPCOMING EVENTS* ❧

- **FEB 25-March 25: WEDNESDAYS during Lent: Lenten Potluck 6:00pm, program 6:30pm, and Compline 7:15pm, all in Common Room.**
- **Join Rev. Daniel on Wednesday nights at 6:00pm for our 2026 Lenten pot-luck supper series!** Our theme this year is the life and journeys of the twelve apostles. We will examine where each apostle is mentioned in the canonized scripture, paying close attention to their role in the Jesus movement, and how they lived out their calling to follow Christ. We will also look at church tradition and extra-biblical sources that will help us understand what may have happened to the apostles after the resurrection and ascension of Jesus. A children's program on the lives of the Apostles will also be offered at the same time. We invite you and your family to be a part of our apostolic journey! Please bring a dish to share!
- **MAR 18: Eucharist at the Fairfax, 1:30 pm**
- **MAR 18: Lenten Potluck 6:00pm, program 6:30pm in common Room, and Lenten Choral Evensong 7pm-8pm in the Church.** All are invited! The order of worship is from The Book of Common Prayer, 1662 and will be sung by the Pohick Choir & Pohick Youth Choir.
- **MAR 19: Prayer Service at Harmony at Spring Hill Assisted Living Center, 1:30 pm**
- **MAR 22: 8am and 10:30 am services, 5th Sunday in Lent**

- **MAR 25: Lenten Potluck 6:00pm, program 6:30pm, and Compline 7:15pm, all in Common Room**
- **(Coffee 'n' Compline will resume Wed April 8)**
- **(Friday Family Fellowship will resume April 24)**

❧ HOLY WEEK ❧

Palm Sunday – March 29

8 am Holy Eucharist Rite I

9:15 am Sunday School and Children's Chapel

10:30 am Holy Eucharist Rite II

Fellowship Hour after both the 8 am and 10:30 am services in the Parish House.

Maundy Thursday – April 2

7 pm, Holy Eucharist Rite I

Washing of Feet, Stripping of Altar, Procession to Altar of Repose

Good Friday – April 3

12 pm, Rite I with music and 7 pm Rite I, spoken

Stations of the Cross follows the 12 noon Service

Easter Sunday – April 5

6:00 am Flame Walk

6:45 am Easter Prayer in Church, light Pascal Candle

7 am Hot Cross Buns Breakfast

7:30 am Rite I Eucharist, Spoken

9:00 am Rite II, Choral

10:15 am Community Easter Egg Hunt

11:15 am Rite I, Choral

❧ *MINISTRIES* ❧

CHILDREN'S MINISTRY: TODAY: Church School, Grace Space and Children's Chapel

- **Mark your calendars! Pohick Vacation Bible School, July 13-17**, Ages 18 months-5th grade. The theme this year is Snowball Mountain Challenge! Log on to pohick.org/events/vbs to register.
- Susan Pehrsson, Director of Christian Education, 703-282-6574 or spehrsson@pohick.org

YOUTH MINISTRY: TODAY: 6 pm: EYC

- The Rev. Ted Renaud, Youth Minister, trenaud@pohick.org

MUSIC MINISTRY:

TODAY: Sunday, March 15, The Fourth Sunday in Lent

- 9:30 a.m. Pohick Handbells, Church
- 9:45 a.m. Pohick Choirs, Music Room & Church
- 10:30 a.m. Holy Eucharist: Rite One**, *Pohick Choirs, Pohick Handbells*

Tuesday, March 17

- 6-6:30 p.m. St. Francis Choir

Wednesday, March 18

- 6 p.m. Lenten Dinner
- 6:30 p.m. Pohick Choirs, Music Room & Church
- 7 p.m. Lenten Choral Evensong**, *Pohick Choirs*

Thursday, March 19, no rehearsals

Sunday, March 22, The Fifth Sunday in Lent

- 9:45 a.m. Pohick Choir, Music Room & Church
- 10:30 a.m. Holy Eucharist: Rite One**, A Penitential Order & Decalogue, *Pohick Choir*

CHORAL EVENSONG at Pohick Church

The Book of Common Prayer, 1662

Dinner at 6 p.m. - Evensong at 7 p.m.

Wednesday, March 18th, Lenten Choral Evensong

Evening Service in C – Stanford, Preces & Responses of Tallis,

Psalms 29 & 121 – Chants by Davy & Davies, Anthems of S. S. Wesley & Howells

Thursday, May 14th, Ascension Day Choral Evensong

Evening Service in d – Walmisley, Anthems by Handel & Harris

❧ *FOR YOUR INFORMATION* ❧

- **LOST AND FOUND ITEMS in parish house: Unclaimed items will be donated March 29.**
- **COMPUTER SCAM** – Several parishioners received emails from a scammer purported to be from Rev Daniel from a bogus email account. Please do not respond to these suspicious emails. Pohick Staff, Vestry members, and Clergy would not reach out in this manner.
- **It's never too early to begin planning for this year's Fair—our 80th! Mark your calendar for Saturday October 3, 2026.** The organizing team is exploring sponsorship opportunities with local businesses at multiple levels. We are compiling a list of merchants within a three to five-mile radius of the parish to invite as potential sponsors. If you have suggestions for businesses we should approach, or if you would like to assist the Fair Committee, please contact Rick Church at rickandkristi@comcast.net
- **If anyone is interested in contributing a dozen candy/treat filled plastic Easter eggs for Pohick's Easter Egg Hunt (April 5),** please bring the eggs into the Parish Office by March 29.
- **Volunteers are needed to stream our services to Facebook and YouTube.** We now routinely stream many of our services and need to expand our streaming team. Anyone age 18 or older with some comfort using personal computers is welcome to join our small team for this fun and important ministry. We will teach you everything you need to know, but it's really not hard to do this. Please contact Chris Brown to volunteer (cbrown@pohick.org), or talk to him any time he's around, or stop in the church office when a service is being streamed and speak with whomever is streaming the service at that time.

FROM THE FINANCE OFFICE: Frequently asked questions?

1. Where are my envelopes?
 2. How can I make my offering to Pohick?
 3. I pledged, now what?"
 4. I don't remember how much I pledged?
- Pohick is no longer purchasing pre-printed envelopes. Please use the generic ones in the pews or just drop your check in the collection bag.
 - Better yet, consider online giving through **MyEOffering**. It's easy, just go to our website and click the "Give" tab then scroll down to "MyEOffering".

-If you pledged a new amount for 2026, please be sure to make the adjustment by check or go to MyEOffering to make the necessary change. (I can assist with this.)

Your donation is not "automatically" increased. We can't touch your account. (You wouldn't want us to be able to do that!!)

- October seems like a long time ago! Call me and I will be happy to let you know how much you pledged, and what the monthly amount would be.

I'm always here to help and would be happy to answer any other questions you may have.

Julie Ramacciotti, *Finance Administrator*

GOLDEN DOVE SPRING SALE TODAY! Common Room, 8:30AM-Noon

Shop for crosses, Easter decor, bunnies, spring purses & scarves, table accessories, baptism and confirmation gifts and more!

Regular Shop Hours:

1st & 3rd Sundays-8:45-10:30AM

2nd & 4th Sundays-11:30AM-12:30PM

First Saturdays-1-3PM during docent tours

- **Education for Ministry (EfM) Classes are Mondays at 7pm on Zoom.** Contact: Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan 703-973-5038 or jjegan3@netscape.net.
- **Coffee N Compline** on-line Wednesdays at 7:00 pm. Fellowship, reflection and worship. Call the Parish Office at 703 339-6572 for the Microsoft Teams link. This same link is used every Wednesday. *Compline will resume after Lent and Easter, on Wed., April 8.*
- **Our regular Sunday Services** are at 8 am (Rite I Eucharist) and 10:30 am (Rite II Eucharist). Christian Education for all ages begins at 9:15 am. Announcements are on pohick.org /news/weekly-announcements. Send your email to adminassistant@pohick.org to receive our weekly email.
- **Parish Office hours:** Mon-Thu 9am-3pm, Fridays 9am-noon. *The Parish Office will be closed on April 6, in observance of Easter Sunday.*

❧ INSTRUCTIONS FOR RECEIVING COMMUNION ❧

In the Episcopal tradition, all baptized Christians are welcomed to receive Communion at the Lord's Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

The options for receiving communion are:

- *You may hold out both hands to receive bread and drink from the cup;*
- *To receive by intinction, please leave the bread in your open palm and the Chalice bearer will dip the bread in the chalice for you and place it back in your hand.*
- *To reduce germ exposure in the chalice medical authorities have suggested, and the Diocese recommends, only the Chalice Bearer intinct the bread in the Common Cup.*
- *If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*
- *You may cross your arms over your chest and simply receive a blessing.*

Vestry of Pohick Church

<u>Member</u>	<u>Elected Position and Commission Leads</u>
Neil Hogg	Senior Warden
Dave Billingsley	Junior Warden, Building and Grounds
Andrea Gurrola	Treasurer, Resources/ Stewardship/Policy
Tom Mayberry	Register, Pastoral Care/Worship/Education
Dan Derbes	
Molly Diaz	Young Adult/Family Ministry
Rick Church	Communication/Digital Ministry
John Egan	
Christopher Hempel	
Patrick Riley	
Tom Wright	
Barbara Schavland	(youth rep 25/26)
Olivia Diaz	(youth rep 26/27)
Hal Yarwood	Service and Fellowship Outreach

Staff of Pohick Church

Priest-In-Charge:	The Reverend Daniel M. Cenci
Assistant Rector/ Youth Minister:	The Reverend Ted Renaud
Minister of Music:	Ronald Butts Boehmer
Director of Education:	Susan Pehrsson
Finance Admin.:	Julie Ramacciotti
Sexton:	Clint Herbert
Administrative Asst.:	Kara Faunt
Cemetery Warden:	Sandra Caesar
Communications Mgr:	Deborah Hennig
Nursery Supervisor:	Jennifer Tatum

QR Code is set up for one-time giving for visitors or guests.

Pohick Episcopal Church

The Reverend Daniel M. Cenci, Priest-In-Charge

9301 Richmond Highway

Lorton, VA 22079

703-339-6572 • pohick.org

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**Home Church of George Washington
and George Mason**

